## BEFORE THE PUBLIC UTILITIES COMMISSION OF THE STATE OF CALIFORNIA

Order Instituting Rulemaking on the Commission's Proposed Policies and Programs Governing Low-Income Assistance Programs. Rulemaking 01-08-027 (Filed August 23, 2001)

# ADMINISTRATIVE LAW JUDGE'S RULING REQUIRING ADDITIONAL INFORMATION FOR MONTHLY STATUS REPORTS ON RAPID DEPLOYMENT OF LOW-INCOME ASSISTANCE PROGRAMS

Beginning with the May, 2002 status reports on rapid deployment, Pacific Gas and Electric Company, San Diego Gas & Electric Company, Southern California Edison Company and Southern California Gas Company shall complete and include the attached Table 31 in their reports.

Questions concerning the information requested should be directed to Donna Wagoner, Energy Division at (415) 703-3175 or dlw@cpuc.ca.gov.

# IT IS SO RULED.

Dated April 19, 2002, at San Francisco, California.

/s MEG GOTTSTEIN by PSW
Meg Gottstein
Administrative Law Judge

Table 31

| CARE Enrollment, Recertification and Attrition |  |   |  |                     |                              |                             |  |
|--|--|---|--|---------------------|------------------------------|-----------------------------|--|
| Month of Report                                |  |   |  |                     |                              |                             |  |
|  | А  | В   | С  | D                   | Е                            | F                           | G  |
|  | Gross<br>Enrollment<br>From<br>Automatic<br>Enrollment | Gross<br>Enrollment<br>From<br>Capitation | Gross Enrollment Other Sources (Not Incl Recertification Enrollment) | Recertification     | Total<br>Gross<br>Enrollment | Attrition<br>(Drop<br>Offs) | Net Enrollment (Sum of Columns A to E less Column F) |
| January  |  |   |  |                     |                              |                             |  |
| February                                       |  |   |  |                     |                              |                             |  |
| March  |  |   |  |                     |                              |                             |  |
| April  |  |   |  |                     |                              |                             |  |
| May  |  |   |  |                     |                              |                             |  |
| June   |  |   |  |                     |                              |                             |  |
| July   |  |   |  |                     |                              |                             |  |
| August   |  |   |  |                     |                              |                             |  |
| Septembe<br>r                                  |  |   |  |                     |                              |                             |  |
| October  |  |   |  |                     |                              |                             |  |
| November                                       |  |   |  |                     |                              |                             |  |
| December                                       |  |   |  |                     |                              |                             |  |
| Totals   | `  | (sum of all<br>months)                    | (sum of all months)  | (sum of all months) | (sum of all<br>months)       | (sum of<br>all<br>months)   | (sum of all months)                                  |

# CERTIFICATE OF SERVICE

I certify that I have by mail, and by electronic mail to the parties to which an electronic mail address has been provided, this day served a true copy of the original attached Administrative Law Judge's Ruling Requiring Additional Information for Monthly Status Reports on Rapid Deployment of Low-Income Assistance Programs on all parties of record in this proceeding or their attorneys of record.

Dated April 19, 2002, at San Francisco, California.

/s/ ERLINDA PULMANO
Erlinda Pulmano

# NOTICE

Parties should notify the Process Office, Public Utilities Commission, 505 Van Ness Avenue, Room 2000, San Francisco, CA 94102, of any change of address to insure that they continue to receive documents. You must indicate the proceeding number on the service list on which your name appears.

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The Commission's policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities. To verify that a particular location is accessible, call: Calendar Clerk (415) 703-1203.

If specialized accommodations for the disabled are needed, e.g., sign language interpreters, those making the arrangements must call the Public Advisor at (415) 703-2074, TTY 1-866-836-7825 or (415) 703-5282 at least three working days in advance of the event.